

THE TIMES-LEADER

APPOMATTOX, VIRGINIA THURSDAY MORNING, JUNE 20, 1929

ESTABLISHED 1878

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Improved Uniform International Sunday School Lesson

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Lesson for June 23

A PSALM OF PRAISE

LESSON TEXT—Psalm 138:1-6.

QUILL TEXT—Show the Lord, O my soul.

PRIMER TOPIC—A Song of Praise.

JUNIOR TOPIC—A Song of Praise.

INTERMEDIATE AND SENIOR TOPIC—The Praise of God.

YOUNG PEOPLE AND ADULT TOPIC—The Praise of God.

This beautiful psalm of praise follows one of the important passages of the Bible in which the Lord is praised for his greatness and his power.

1. Adoration for Personal Benefits (vv. 1-3).

The Psalmist calls upon his soul to praise the Lord for his greatness and his power.

2. Adoration for Personal Benefits (vv. 1-3).

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28. Adoration for Personal Benefits (vv. 1-3).

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29. Adoration for Personal Benefits (vv. 1-3).

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30. Adoration for Personal Benefits (vv. 1-3).

The Psalmist calls upon his soul to praise the Lord for his greatness and his power.

PAMPLIN

The closing exercises of Pamplin High School were held Tuesday night, June 11th. Mr. J. N. Saunders, Attorney General, of Richmond, addressed the graduating class. Those receiving diplomas were Misses Wilie Canada, Annie Rosser, Virginia Trammel, Jane Paulette, Margaret Ligon Messers, Frank Worslam, Sam Nash, Chatham Terry, N. D. Curville, Hiram Maxwell and Eddie Dickerson. Miss Va. Trammel received the medal for winning the honors of the Senior class.

HEBRON

The farmers are busy cutting wheat this week. Mr. Tilton Lee of Hopewell, spent the week-end with his mother, Mrs. Annie Lee. Mr. and Mrs. Thos. Brooks and sons, Russell and William, and Mrs. Bettie Woodman, spent Sunday with Mr. and Mrs. R. W. Wootton and son, William, at their home in Hebron. Miss Anna Foster who has been teaching in Kentucky is now the guest of her sister, Mrs. Edward Booker. Mrs. Elizabeth Duling is at home having closed her school at Chester, Va. Prof. and Mrs. E. M. Terry of Lacrosse, were guests of Mr. and Mrs. H. T. Terry Wednesday.

PRINCE GEORGE

When one enters into saving relationship with Christ he does not incur loss, but great gain. He is not deprived of anything.

THE PRINCE OF GOD'S EXCELLENCE

(vv. 1-3).

The Psalmist now looks away from the benefits of the living who bestowed them.

1. His justice (vv. 1-3).

"He executeth righteousness." God is always against the oppressor and on the side of the oppressed. This points to the time when Messiah's reign shall extend over the whole world.

2. He reveals Himself (vv. 4-6). This He did in a special way to Moses and the children of Israel. The name Jehovah means Self-revealing One (Ex. 3:14). God created man in His likeness and image in order that He might not only reveal Himself, but that He might share His goodness with the creature.

3. He is merciful and gracious (vv. 7-9). As a sinner man needs pardon and favor. God in His mercy pardons the sinner who calls upon Him and through His grace He bestows favor upon him.

4. He always contends (vv. 10-12). God loves for His children never to contend with them. When they turn from their sin, He ceases to contend with them. God holds to grades. He forgets our sinfulness as soon as we turn from them.

5. God's forgiveness (vv. 10-13). His forgiveness is manifested in His not dealing with us according to our sin. In showing supreme mercy in pardoning sin as far as the future is concerned. He is not punishing sinners for their past sins. We usually think to praise God for what He has done. How much we ought to praise Him for what He has forgiven.

6. His faithfulness (vv. 14-16). (1) He is but dust (v. 14). God can attend man's body out of the dust of the ground, therefore He knows his frailty. (2) His days are as grass (v. 15). He flourishes as the flower of the field. As the grass disappears under a blighting wind (v. 16), so a small blast from God will destroy man's life.

7. God's eternity (vv. 17-19). God's goodness and mercy are from everlasting to everlasting. This goodness and mercy He shows from generation to generation.

8. Call to Universal Thanksgiving (vv. 20-22). Since His dominion is over all, He calls for recognition by all. 1. Angels (v. 20). Intelligent spirits who bear His message and go on His errands are called upon to praise and adore Him.

2. His hosts (v. 21). By hosts here is likely meant the sun, moon and stars. They are called upon to give Him due praise (v. 21).

3. His works (v. 22). Whatever He has done, whether in creation, providence or redemption, His works made known his goodness.

Belief and Faith

And Jesus answering said unto them, have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou cast up into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What ye desire, when ye pray believe that ye receive them, and ye shall have them. Mark 11:22 to 24.

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